

## Gospel

Continuation of the holy Gospel according to  
St John, 11. 47-54.

[Sitting of the Sanhedrin at which the death of Jesus was irrevocably decreed by the Jewish leaders.]

**A**T that time the chief priests and the pharisees gathered a council against Jesus, and said: What do we, for this man doth many miracles? If we let Him alone so, all will believe in Him: and the Romans will come, and take away our place and nation. But one of them, named Caïphas, being the high priest that year, said to them: You know nothing, neither do you consider that it is expedient for you that one man should die for the people, and that the whole nation perish not. And this he spoke not of himself: but being the high priest of that year, he prophesied that Jesus should die for the nation, and not only for the nation, but to gather together in one the children of God that were dispersed. From that day therefore they devised to put Him to death. Wherefore Jesus walked no more openly among the Jews: but He went into a country near the desert, unto a city that is called Ephrem, and there He abode with His disciples.

**I**N illo tēmpore: Collegērent pontīfices et pharisæi concīlium advērsus Jesum, et dicēbant: Quid fácimus, quia hic homo multa signa facit? Si dīmittimus eum sic, omnes credent in eum: et vēnient Romāni, et tollent nostrum locum, et gentem. Unus autem ex ipsis, Caïphas nómīne, cum esset pōntifex anni illius, dixit eis: Vos nescītis quidquam, nec cogitātis quia expedit vobis, ut unus moriātur homo pro pópulo, et non tota gens péreat. Hoc autem a semetípso non dixit: sed cum esset pōntifex anni illius, prophetávit, quod Jesus moritūrus erat pro gente, et non tantum pro gente, sed ut filios Dei, qui erant dispērsi, congregáret in unum. Ab illo ergo die cogitavērunt, ut interficerent eum. Jesus ergo jam non in palam ambulábat apud Judæos: sed ábiit in regiōnem juxta desértum, in civitátem, quæ dicitur Ephrem, et ibi morabátur cum discipulis suis.

Offertory (Ps. 118. 12, 121, 122, 42)

**B**LESSED art Thou, O Lord, teach me Thy justifications; and give me not up to the proud that slander me: and so shall I answer them that reproach me in any thing.

**B**ENEDICTUS es, Dómine, doce me justificatiōnes tuas: et non tradas calumniántibus me supérbis: et respondébo exprobrántibus mihi verbum.

## Secret

**P**RÆSTA nobis, miséricors Deus: ut digne tuis servíre semper altáribus mereámur: et eórum perpétua participatióne salvári. Per Dóminum nostrum Jesum Christum ...

**G**RANT, O merciful God, that we may ever deserve to minister worthily at Thine altars: and to be saved by our continual participation therein. Through our Lord ...

Preface of the Holy Cross, p. 880.

## Communion (Ps. 26. 12)

**N**E tradideris me, Dómine, in ánimas persequéntium me: quóniam insurrexérunt in me testes iníqui: et mentíta est iníquitas sibi.

**D**ELIVER me not over, O Lord, to the will of them that trouble me: for unjust witnesses have risen up against me, and iniquity hath lied to itself.

## Postcommunion

**S**UMPTI sacrificii, Dómine, perpétua nos tuitio non derelínquat: et nóxia semper a nobis cuncta depéllat. Per Dóminum nostrum ...

**O** LORD, let not the perpetual protection of the Sacrifice whereof we have partaken forsake us, and may it ever drive from us all that is hurtful. Through ...

## Prayer over the People:

*Orémus.* — Humiliáte capita vestra Deo.

*Let us pray.*—Bow down your heads before God.

**C**ONCEDE, quæsumus, omnipotens Deus: ut, qui protectiόνis tuæ grátiam quærimus: liberáti a malis ómnibus, secúra tibi mente serviamus. Per Dóminum nostrum ...

**G**RANT, we beseech Thee, almighty God, that we who seek the grace of Thy protection, may be freed from all evils and serve Thee with a quiet mind. Through our Lord ...

Purple

SATURDAY IN PASSION WEEK

3 Cl.

The Introit, Gradual, Offertory and Communion are the same as in the Mass of Friday, p. 468.

## Collect

**P**ROFICIAT, quæsumus, Dómine, plebs tibi dicáta piæ devotiόνis afféctu: ut sacris actiόνibus erudíta, quanto

**W**E beseech Thee, O Lord, may the people, who are dedicated to Thee, advance in piety and devotion: and, instruc-